# Course Offerings for Freshmen ~ 2015-2016 

Cherry Hill High School East and West
Guidance Department

## Middle School Awareness

All students enter high school with the potential to continue their education after high school

- Youngsters sometimes make decisions in the early school years which limit their choices
Planning is important for every student; especially those who aren't yet thinking about college


## Potential Problems

Limited Options may result from: ~ poor grades
~ poor course planning
~ poor attendance

## Keep Options Open

Students who plan have choices:
~ not every student will be thinking about college/careers
~ each child deserves the opportunity to make that choice
~ look at the requirements
~ students interests

## Keep Options Open (cominues)

~ strengths/weaknesses
~ create a 4-year plan
~ course load balancing
~ time constraints

## How a College Decides

- Courses taken
- Recommendations
- Grades
- Essays
- Geography
- GPA
- Interview
- Social Media
- Legacy
- Class rank
- Activities
- Major choice
- Admission Testing
- Special Skills

Ability to pay????

## Freshmen Registration Information

CHPS Website: www,cherryhill.k12.ni.usl

Open Curriculum/Instruction Assessment Link

Cherry Hill High School East and West serve the varied needs and objectives of students through a four-year comprehensive curriculum.

Please make your selections carefully by using the following outline as a guide.

## Requirements for Graduation Class of 2019

English
World Civilization
US History
Mathematics (Algebra, , Geometry, 1 Addifional)
Science (Biology, Chemistry/Env. Sci.)
World Language
Physical Education and Health
Fine \& Performing Arts
Career/Consumer Science
Financial Literacy

4 years
1 year
2 years
3 years
3 years
1 year
4 years
1 year
1 year
$1 / 2$ year

CREDITS
120 TOTAL

## Typical Freshman (36 Credits) 41 Credits

- English

World Language

- Physical Education
- Math
- Science
- World Civilization
- Elective
- Elective (Study Hall)
- Lunch (Fixed for all students)

The Schedule

| 7:30-2:30 | Day 1 | Day 2 | Day 3 | Day 4 | 7:30-2:30 | Day 5 | Day 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 7: 30-8: 27 \\ & \text { Period 1 } \\ & 57 \text { minutes } \end{aligned}$ | A | D | c | B | 7:30-8:58 Period 1 88 minutes | A | c |
| $\begin{gathered} \hline 8: 31-9: 28 \\ \text { Period } 2 \end{gathered}$ | в | A | D | c | $\begin{aligned} & \text { 9:00-10:29 } \\ & \text { Period 2 } \\ & 87 \text { minutes } \end{aligned}$ | в | D |
| $\begin{gathered} \hline 9: 32-10: 29 \\ \text { Period } 3 \end{gathered}$ | c | B | A | D | $\begin{gathered} \text { 10:33-10:58 } \\ \text { Lab } 1 \end{gathered}$ | Lunch/Break | Lunch/Break |
| $\begin{gathered} \text { 10:33-10:58 } \\ \text { Lab } 1 \end{gathered}$ | Lunch/Break | Lunch/Break | Lunch/Break | Lunch/Break | $\begin{gathered} \text { 11:02-11:27 } \\ \text { Lab 2 } \end{gathered}$ | Lunch/Break | Lunch/Break |
| $\begin{gathered} \text { 11:02-11:27 } \\ \text { Lab 2 } \end{gathered}$ | Lunch/Break | Lunch/Break | Lunch/Break | Lunch/Break | $\begin{gathered} \hline 11: 31-12: 58 \\ \text { Period } 3 \\ 87 \text { minutes } \end{gathered}$ | E | G |
| $\begin{gathered} \text { 11:31-12:28 } \\ \text { Period } 4 \end{gathered}$ | E | H | G | F | $\begin{aligned} & \hline \text { 1:02-2:30 } \\ & \text { Period } 4 \\ & 88 \text { minutes } \end{aligned}$ | F | H |
| $\begin{gathered} \hline \text { 12:32-1:29 } \\ \text { Period } 5 \end{gathered}$ | F | E | H | G | Schedule reflects increased instructional time of 30 minutes. |  |  |
| $\begin{gathered} \hline \text { 1:33-2:30 } \\ \text { Period } 6 \end{gathered}$ | G | F | E | H |  |  |  |

## Underclass - With Study Hall

| Day 1 | Day 2 | Day 3 | Day 4 |
| :--- | :--- | :--- | :--- |
| 1- English | 4 - Elective | 3 - Science | 2 - Science |
| 2 - Science | 1 - English | 4 - Elective | 3 - Study Hall |
| 3- Study Hall | 2 - Science | 1 - English | 4 - Elective |
| Lunch/Break | Lunch/Break | Lunch/Break | Lunch/Break |
| 5 - Social Studies | 8 - Math | 7 - World Language | 6 - Phys Ed/Health |
| 6 - Phys Ed/Health | 5 - Social Studies | 8 - Math | $7-$ World <br> Language |
| 7 - World Language | 6 - Phys Ed/Health | 5 - Social Studies | 8 - Math |


| Day 5 | Day 6 |
| :--- | :--- |
| 1 - English | 3- Study Hall |
| 2- Science | 4 - Elective |
| Lunch/Break | Lunch/Break |
| 5 - Social Studies | 7 - World Language |
| 6- Phys Ed/Health | 8 - Math |

## Single Science - 8 classes

| Day 1 | Day 2 | Day 3 | Day 4 |
| :---: | :---: | :---: | :---: |
| 1 - Elective | 4 - Math | 3 - English | 2 - Phys Ed/Health |
| 2 - Phys Ed/Health | 1 - Elective | 4 - Math | 3 - English |
| 3 - English | 2 - Phys Ed/Health | 1 - Elective | 4 - Math |
| Lunch/Break | Lunch/Break | Lunch/Break | Lunch/Break |
| 5 - Social Studies | 8 - World <br> Language | 7 - Science | 6 - Science |
| 6 - Science | 5 - Social Studies | 8 - World <br> Language | 7 - Music |
| 7 - Music | 6 - Science | 5 - Social Studies | 8 - World <br> Language |

Day 5 Day 6


## Levels

## H = Honors

A = Accelerated
$R=$ Regular (Math / LA)

## Also Required for Graduation

- Students must pass the HIGH SCHOOL PROFICIENCY ASSESSMENT (administered during the junior year) in order to graduate. According to the State of New Jersey, the Class of 2019 will have to pass the new PARCC assessments for graduation.

Students must take an end-of-course competency assessment in Biology.

## Course Load

Each student will take a minimum of 35 credits per year.
Students are requested to choose two alternates for each elective.

## Grade 9

## All Freshmen must take:

English I (H, A, R)

## Grade 9

All Freshmen must take:

World Civilizations (H, A)

## Science Program Class of 2019

A minimum of three years of science.

## Freshman Science Choices

## Quantitative Physical Science (H) Conceptual Physical Science (A)

*These are not the same courses.


## Mathematics Sequence

## Typical

-9th - Enriched Algebra $10^{\text {th }}$ - Geometry A (H)
11 ${ }^{\text {th }}$ - Algebra II A
-12th - Pre Calculus A

Advanced
$9^{\text {th }}$ - Geometry H or A
$10^{\text {th }}-$ Functions H

- $11^{\text {th }}$ - Pre Calculus H
- $12^{\text {th }}-$ Calculus AP


## Core Mathematics - Cherry Hill Public Schools SY 2015-2016



## Physical Education/Health All students must take.

*Physical Education exemptions (Independent Study Physical Education) must go through Physical Education/Health Supervisor.

## World Language

Beginning language options include:
French IA, IH, 2A, 2H
Spanish IA, IH, 2A, 2H,
Latin IA, IH
German IA, IH (East) Italian IA, IH (West)

We encourage students to continue a language sequence through all four years and to add additional languages to their program of study.

WHERE DO I BELONG IN WORLD LANGUAGE?
For Cherry Hill $9^{\text {TH }}$ Graders - Class of 2019


中1H, 2H, 3H, and 4AP are offered in French, Spanish, Latin, German, and Italian.
+中5AP is offered in French and Spanish
(Italian is offered at West ~ German is offered at East only)

## English as a Second Language Program

Selection based on the results of a state-approved English language placement test.

Students at levels I and II receive two periods a day of English instruction. Students at Level III receive one period a day of English instruction.

## Other Programs/Services

In Class Support

- Replacement courses in

English/History/Math/Science

- Self contained
- Functional (West Only)
- Vocational (West Only)


## Electives

All subjects are worth 5 credits (Science is 6) unless otherwise noted. Students are requested to choose two alternates for every elective chosen. If it is a 5 credit elective, then two 5 credit alternates should be chosen.

## Fine and Performing Arts Electives

Freshman Wind Ensemble Symphonic Band (W)
Orchestra
Vocal Workshop
Music Theory
Living Theatre
Play Production

Art Workshop (W) (2.5)
Commercial Art
Foundations of Commercial Art
3-D Art
Graphic Design I and II
Introduction to Commercial
Photography (W)
Introduction to
Foundations of Commercial
Art (W) (2.5)

## English Electives

Journalism I (A) (H)
Writing Workshop (A) (H)
Broadcasting I \& II
Public Speaking (Dual Credit)

## Technology Electives

Introduction to Applied Technology I or 2 Basic Drafting
Computer Graphics
Adv. Computer Graphics
Computer-Aided Design (W)
Adv. Computer-Aided Design (W)
Small Engines (E)
Sustainability I (W)

## Business Electives

## Intro. to Business <br> 2.5

Financial Literacy
2.5
(Mandatory for Class of 2014 and beyond)

## NJ-781 AFJROTC, Cherry Hill HS West

See the West website and click on our emblem for more information.


UsB AIR FORCE

Senior Aerospace Science Instructor Lieutenant Colonel Allen Schwartz

Aerospace Science Instructor Chief AI Gargas
Call 663-8006 Ext. 1118
*****************************************************
A CHARACTER BASED PROGRAM TO:
Educate \& Train High School Students In Citizenship
Promote Community Service
Instill Responsibility, Character, \& Self-Discipline

Providing Instruction In The Fundamentals Of Air \& Space Science

> Integrity-Service-Excellence

## Additional I nformation. . ..... . .

Courses may be cancelled due to insufficient enrollments

Upper class students may be given preference in elective classes

You are choosing classes - not teachers or periods

## Cherry Hill High School East Guidance Office: (856) 424-2222, ext. 2538

Cherry Hill High School West Guidance Office: (856) 663-8006, ext. 1244

## NOTE

The purpose of this announcement is to inform students and parents that there are core course eligibility requirements for participation in NCAA Division I \& II athletics.

Guidance counselors are available to counsel students on this concern.

Information is contained in the Course Selection Booklet.

## Open Enrollment

Please indicate your home-school

- Add school choice on the registration form

Due in late February at your Middle School

## Open House

East - Thursday ~ February 5, 2015
Snow Date: Wednesday ~ February 11, 2015

West - Wednesday ~ J anuary 28, 2015
Snow Date: Thursday ~ J anuary 29, 2015
*** Evening beoins at 7:00PM***

## Counselor Orientations

Beck: Thursday ~ January 8, 2015 Snow Date: Friday ~ January 9, 2015

Carusi: Tuesday ~ January 20, 2015 Snow Date: Monday ~January 26, 2015

Rosa: Thursday ~ January 22, 2015
Snow Date' Friday ~ January 23, 2015

## Cherry Hill High Schools

## CHHS WEST STAFF

Dr. Kwame R. Morton, Sr., Principal
Mr. Chuck Coligan, Assistant Principal, Grade $\qquad$ , Business/Social Studies/Fine Arts/Related Arts
Ms. Kathy Gendelman, Assistant Principal, Grade $\qquad$ , World Language/Math Mr. Augie Ramos, Assistant Principal, Grade $\qquad$ , Special Education/Performing Arts
Mr. Lou Papa, Assistant Principal, Athletics/Science/ROTC/Health/PE Ms. Allison Staffin, Assistant Principal, Grade $\qquad$ , English/Community Service
Ms. Carol Roskoph, Director of Student Activities Dr. John Burns, Assistant Principal, Budget

## CHHS WEST GUIDANCE STAFF

Mr. James Riordan, Director of Guidance

Mr. Nick Caputi Mrs. Melissa Franzosi Ms. Brittany Gibbs

Mrs. Michelle Pryor
Mrs. Barbara Rakoczy (SAC) Mrs. Maggie Strimel

Mrs. Lisa Saffici
Mrs. Cynthia Snowden
Mr. Cigus Vanni

## Cherry Hill High Schools

## CHHS EAST STAFF

Dr. Lawyer H. Chapman, Principal Dr. John Burns, Assistant Principal, Grade $\qquad$ , Athletics/Budget/Health/PE
Mr. Robert Hulme, Assistant Principal, Grade $\qquad$ , Music/Drama/Math
Mrs. Betsi McLeester, Assistant Principal, Grade $\qquad$ World Language/Social Studies
Mr. Bernie O'Connor, Assistant Principal, Grade $\qquad$ , Special Education/Facilities
Mrs. Marsha Pecker, Assistant Principal, English/Physical Science
Mr. CJ Davis, Director of Student Activities
Mr. Chuck Coligan, Assistant Principal, Business/Fine Arts/Related Arts

CHHS EAST GUIDANCE STAFF Mr. James Riordan, Director of Guidance

Mrs. Jennifer DiStefano (SAC) Ms. Yolanda McClain
Ms. Cathleen Enderle
Dr. Eileen Lynch

Mr. Roberto Figueroa Mrs. Carly Friedman Mr. Darren Gamel
Mrs. Laurie Grossman

Mrs. Margaret Regan
Mrs. Tish Schuman
Mrs. Tracye Walsh

## Cherry Hill Public Schools Board of Education 2015-2016

Mrs. Kathy Judge, President Mrs. Carol Matlack , Vice President

Mrs. Sherrie Cohen
Mr. J. Barry Dickinson
Mr. Eric Goodwin
Mrs. Colleen Horiates

Mr. Steven Robbins
Mr. Elliott Roth
Mrs. Lisa Saidel

